



JAMIA HAMDARD
(Deemed to be University)
Accredited by NAAC in 'A+' Category
HAMDARD NAGAR, NEW DELHI- 110062

JAMIA HAMDARD KANNUR CAMPUS
KANNUR CITY (PO), KANNUR-670003

Please paste a
self attested
photograph

Application Form for the position of Director on Contractual basis in Jamia Hamdard, Kannur Campus, Kerala
TO BE FILLED IN BLOCK LETTERS

Advertisement No.: _____ **Dated:** _____ **Last date for submission of Application:** 27-11-2023

1. Position applied for : _____, Department/Subject:.....

2. Name of Candidate :

3. Date of Birth: :

4. Gender : Male/Female

5. Marital Status : Married/Unmarried

6. Nationality :

7. Permanent Address :

..... Pin code:

8. Address for communication :

..... Pin code:

Mobile Nos :

Alternative number :

Email id :

Alternative Email id :

9. Educational Qualifications (In chronological order from Secondary School onwards)

| Degree | Subject(s) Specialization | Division or Equivalent | Percentage of Marks | Year | University/ Institution |
|--------|------------------------------|---------------------------|------------------------|------|----------------------------|
| | | | | | |

**** Please attach self-attested copies of Certificates.**

10. Detail of Application Fee of Rs. 500/-, Online Payment/UTR No. & Date

(Enclose a self-attested copy of the online payment transaction)

11. Whether Qualified NET/SLET:

12. Employment Records:

(In chronological order starting from the present job):

| Name & Address of the employer | Designation of Post held | Period | | Nature of teaching/job assignments | Scale of Pay/ Consolidated Amount |
|--------------------------------|--------------------------|--------|----|------------------------------------|-----------------------------------|
| | | From | To | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

**** Please attach self-attested copies of Certificates.**

13. Publications (Give only the number of publications and list of publications along with copy of the publications may be attached)

| | Published (Nos.) | Accepted for Publication (Nos) |
|-----------------|------------------|--------------------------------|
| Books | | |
| Research Papers | | |
| Articles | | |

14. Patents :

(Candidate may submit a separate sheet, if required)

15. Awards/Fellowships/Recognition, if any :

(Candidate may submit a separate sheet, if required)

16. Invited Lectures/paper presentation :

(Candidate may submit a separate sheet, if required)

17. Total API Score, if applicable, as per UGC/Regulatory Bodies [Teaching Experience/Publications (Books & Research Papers), Seminars/Projects etc.] (Attach details in a separate sheet).

18. Whether the application processed through proper channel:

DECLARATION

I certify that the information(s) are correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If I am found to have concealed/distorted any material information my appointment shall be liable to be summarily terminated without notice/compensation.

(Signature of the Applicant)

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Recommended as an Institution of Eminence by Empowered Committee of Ministry of HRD, Govt. of India
JAMIA HAMDARD KANNUR CAMPUS, KANNUR CITY (PO), KANNUR-670003

DETAIL OF QUALIFICATIONS & EXPERIENCE OF THE CANDIDATE APPLIED FOR THE BELOW MENTIONED POST IN RESPONSE TO THE ADVERTISEMENT DATED _____

POST APPLIED FOR: _____, DEPARTMENT/SUBJECT _____

| S. No. | Name & Address of the Candidate | Qualification | | | |
|----------|---------------------------------|---------------------------------|--------|------|-------|
| | | Course | Div./% | Year | Univ. |
| 1. | | Ph.D. (Subject) | | | |
| | | PG/Master’s Degree (Subject) | | | |
| | | Graduation (Subject) | | | |
| | | Diploma (Subject) | | | |
| | | Other | | | |
| | | Work Experience: | | | |
| 1. _____ | | | | | |
| 2. _____ | | | | | |
| 3. _____ | | | | | |
| 4. _____ | | | | | |
| 5. _____ | | | | | |

| Publications in Journals | |
|--------------------------|-----------------------|
| Published (in numbers) | Accepted (in numbers) |
| Book- _____ | Book- _____ |
| Research Paper- _____ | Research Paper- _____ |
| Article- _____ | Article- _____ |

D.O.B. : DD/MM/YYYY Age as on closing date: _____ Years _____ Month(s) _____ Day(s)

Present Scale of Pay:- _____ Total Experience: _____

Whether willing to accept minimum initial pay in the scale? : Yes/No

TIME REQUIRED TO JOIN: _____
